

● PRINTER RUSH ●

(PTO ASSISTANCE)

| | | |
|----------------------------------|---------------------------------|------------------------|
| Application : <u>10/1600,400</u> | Examiner : <u>Poon</u> | GAU : <u>3643</u> |
| From : <u>J. Robbins</u> | Location : <u>(IDC) FMF FDC</u> | Date : <u>12-13-04</u> |

Tracking #: EPM10600400 Week Date: _____

| DOC CODE | DOC DATE | MISCELLANEOUS |
|-------------------------------|----------|--|
| <input type="checkbox"/> 1449 | _____ | <input type="checkbox"/> Continuing Data |
| <input type="checkbox"/> IDS | _____ | <input type="checkbox"/> Foreign Priority |
| <input type="checkbox"/> CLM | _____ | <input type="checkbox"/> Document Legibility |
| <input type="checkbox"/> IIFW | _____ | <input type="checkbox"/> Fees |
| <input type="checkbox"/> SRFW | _____ | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> DRW | _____ | |
| <input type="checkbox"/> OATH | _____ | |
| <input type="checkbox"/> 312 | _____ | |
| <input type="checkbox"/> SPEC | _____ | |

[RUSH] MESSAGE: Please verify the 2nd amendment
for claim 37 per examiner's amendment - NOA 11-5-04.

Thank You
[Signature]

[XRUSH] RESPONSE: Please Add the Amendment Before the
"j" at the end of line 10 of claim 37.
See Attached sheets for example in Red ink.

Thank You.
INITIALS: Doc

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.
 REV 10/04